Thomas Sydenham (1624–89)

The 17th century physician, Thomas Sydenham, became known as the English Hippocrates. He studied medicine at Oxford where the dentist Robert Boyle and the physician and philosopher John Locke were his friends. John Lock gave a detailed account of trigeminal neuralgia in a series of letters in 1667 and Sydenham made contributions to the same condition. Sydenham’s education was interrupted by the English Civil War. His father and four brothers were serving in Cromwell’s army. Thomas also enlisted and served for four years as Captain of a Troop of Horse after which he returned to Oxford, gaining his MB in 1648. His medical studies continued at Montpellier where Rabelais (1490–1553) had earlier been Professor of Medicine.

Sydenham understood the need for careful bedside observation of clinical phenomena. His attitude towards his contemporaries was indifferent or scornful and he complained bitterly of the opposition and rejection of his own colleagues. His painstaking observations and excellent description of many diseases were recorded in his Observationes Medicae (Medical Observations) (1676). His fame largely rests on his first hand account of diseases including hysteria and his description of chorea minor. He was a sufferer from gout and his treatise on this subject Tractatus de podagra (1683) is considered a masterpiece. The Dissertatio Epistolari (1682) contains his classic account of hysteria. Sydenham’s description of chorea minor, which he saw as a kind of convulsion, is found in his Schedula Monitor (1686).

Sydenham was one of the first to prescribe iron for anaemia and he popularised the use of quinine yielding cinchona bark introduced from Peru in the treatment ofague or malaria. Syphilis he treated by mercurial inunctions until free salivation occurred and he believed that it was the salivation, rather than the mercury, that wrought the cure. Opium was a favourite drug in the form of a tincture to which he added saffron, cloves, and cinnamon. “Sydenham’s laudanum” as it was called remained a popular remedy for many years. His service to medicine was not to speculate but to lead people back to the bedside. His great success as a physician led Boerhave, when lecturing in Leyden, always to raise his hat on mentioning the name of Sydenham. He had a dignified ethical regard for his patients, holding them himself “answerable to God” for their care. This may not have fitted easily into a modern management environment, but his comment “I have consulted my patients’ safety and my own reputation most effectually by doing nothing at all” would, no doubt, have been looked upon more favourably.

After he left All Souls College he moved to London where he spent the rest of his life in private practice. Although he has not been honoured postally, he was honoured in this United States postmark of 1934, 310 years after his death. The postmark contains a spelling error. He died at his house in Pall Mall and was buried in St James’s Church, Piccadilly, where the College of Physicians, in 1810, erected a tablet to his memory.

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